Muse

Newsletter of the
Minnesota Artists Association
Est. 1937

www.minnesotaartistsassoc.com

Upcoming Programs
Mark Your Calendar!

Tuesday, March 19, 6:30-9 PM Sandra Muzzy on watercolor, the natural world, journaling, and maps

Thursday, April 25, 5-8 PM Our Spring Exhibition Reception at the Edina Art Center

Tuesday, May 21, 6-9 PM Potluck & Show & Tell

March Meeting 2019

"With examples of her distinctive paintings, journals, and maps, noted Twin Cities watercolorist and teacher Sandra Muzzy will show us her biographical approach to her art. "All my paintings," she says, "are, in some ways, telling the story of my life. Very few of my paintings have been created just to be 'beautiful', but most of them are about ME. The journals, the tromp l'oeil, the maps, are all telling my life's story." Might this exceptional approach to painting resonate with you? Find out and and be inspired on March 19 at the Bloomington Center for the Arts, Room 2020.

Refreshments and social time from 6:30 to 7:00 PM. Program starts at 7:00 PM. We hope to see you there!

March 19, 2019
Room 2020 Bloomington Center for the Arts
Time: 6:30 - 9:00 PM
See directions on page 2.

Paintings by the Artist

"Nowadays, much of my time is spent trying to capture, up close and on paper, those things in the natural world that intrigue me the most. The repetition of simple organic patterns and shapes are reflected in my paintings from debris on the ground all the way up to the nests in the trees. What catches my fancy is sometimes a spring ephemeral, maybe a hardy weed in the cracks or even a feather dropped by a busy bird on its way to more important tasks. These simple objects are so easy to overlook in our daily bustle. I bring you up close to these treasures and ask you to take the time to enjoy them." *Sandra Muzzy,* **www.sandramuzzy.com**

Our clothed-model drawing session with Sandra Erskine on February 19 produced a variety of creative renderings in pencil, pastel, and watercolor. Positioning herself in the center of the room, Sandra helped to guarantee that everyone's work was just a little bit different (or a whole lot!) from everyone else's.

Below from left to right are renderings by Dick Green, Ron Wilson, and Sylvia Rudolph.

MEMBERS' NEWS

Marjorie Moody has an exhibit of 30 oils & watercolors at the Landmark Center in the North Gallery from February 18 - March 17, open during regular Landmark Center hours.

Two members of Gallery 96, MAA member **Ann Sisel** and Tom Reynen, are among 10 artists chosen to participate in a public art project this summer, sponsored by Saint Paul Almanac. Below is the press release: SAINT PAUL (January 31, 2019) - A crew of intergenerational community editors have chosen the 10 poems and 10 artists whose work will be highlighted inside rocks that light up in the dark at Frogtown Farm this summer. Each artist will create visual art that is a reflection of a poem. The poem and artwork will be combined into a broadside poster for a total of 10 broadsides. The solar-powered rocks are being created by students at Imhotep Science Academy in Saint Paul.

AD: Professional Fletcher Terry oval/circle mat and glass cutter. In excellent condition. Comes with cover. Price $379 or best offer. Moving again soon so it has to go. Contact Linda Davis at 952-465-1072.

How to Get to the Bloomington Center for the Arts By Car: From I-35W, exit at 98th St and head west on 98th St. for approximately one half mile to Logan Ave. S. Turn left onto Logan Ave. S. and then left into the first parking lot entrance. Enter through the doors on the northwest end of the building closest to 98th. Using Map Quest? Address is 1800 W. Old Shakopee Rd. Bloomington, MN 55431

Forgot to pay your dues? Please send a check made out to the MAA for $25 and send it to Diane Gilbertson, 5275 Oxford St. N., Shoreview, MN 55126

KEEP IN TOUCH! Please send news, announcements, and JPGS of your latest work to Jeanne Emrich, your newsletter editor, at jemrich@aol.com or by snail-mail to Jeanne Emrich, 6566 France Avenue South, #508, Edina, MN, 55435). The deadline is the 20th of the month.